TOWN OF SIMMESPORT

MAYOR LESLIE DRAPER III

DISTRICT I TED TURNER

DISTRICT III MYRON K. BROWN



DISTRICT II KENNETH MARSH

DISTRICT IV
SHERMAN BELL

SEPTEMBER 14, 2020 Town Council Meeting Agenda

TIME: 6:00 PM

- 1. CALL MEETING TO ORDER
- 2. PRAYER
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
- 6. PAYMENT OF BILLS
- 7. PUBLIC COMMENTS
- 8. POLICE JUROR JACOB COCO / INTRODUCTION OF NEW CONSTABLE
- 9. BUDGET ORDINANCE INTRODUCTION COOPERATIVE ENDEVOR BETWEEN THE TOWN OF SIMMESPORT & THE TOWN
- 10. OF MANSURA
- 11. DEPARTMENT REPORTS: *Due to limits on the number of people that can gather, department reports will be presented in written form.
 - A. ENGINEER -
 - **B. UTILITY DEPARTMENT -**
 - C. SEWER PLANT -
 - D. STREET DEPARTMENT -
 - E. FIRE DEPARTMENT -
 - F. POLICE DEPARTMENT -
 - G. TOWN CLERK DACIA ADAMS
 - H. TOWN ATTORNEY/MAGISTRATE KIRK LACOUR
- 12. ALDERMEN'S REPORT; DISTRICT 1-5
- 13. ADJOURN